


|   |  |   |
|---|--|---|
| <b>Index of Claims</b><br> | <b>Application/Control No.</b><br><br>10632402 | <b>Applicant(s)/Patent Under Reexamination</b><br><br>KARP, ALAN H. |
|   | <b>Examiner</b><br><br>Weintrop, Adam S        | <b>Art Unit</b><br><br>2109   |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |


☐ Claims renumbered in the same order as presented by applicant

☐ CPA

☐ T.D.

☐ R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 04/19/2007 |  |  |  |  |  |  |  |  |
|       | 1        | ✓          |  |  |  |  |  |  |  |  |
|       | 2        | ✓          |  |  |  |  |  |  |  |  |
|       | 3        | ✓          |  |  |  |  |  |  |  |  |
|       | 4        | ✓          |  |  |  |  |  |  |  |  |
|       | 5        | ✓          |  |  |  |  |  |  |  |  |
|       | 6        | ✓          |  |  |  |  |  |  |  |  |
|       | 7        | ✓          |  |  |  |  |  |  |  |  |
|       | 8        | ✓          |  |  |  |  |  |  |  |  |
|       | 9        | ✓          |  |  |  |  |  |  |  |  |
|       | 10       | ✓          |  |  |  |  |  |  |  |  |
|       | 11       | ✓          |  |  |  |  |  |  |  |  |
|       | 12       | ✓          |  |  |  |  |  |  |  |  |
|       | 13       | ✓          |  |  |  |  |  |  |  |  |
|       | 14       | ✓          |  |  |  |  |  |  |  |  |
|       | 15       | ✓          |  |  |  |  |  |  |  |  |
|       | 16       | ✓          |  |  |  |  |  |  |  |  |
|       | 17       | ✓          |  |  |  |  |  |  |  |  |
|       | 18       | ✓          |  |  |  |  |  |  |  |  |
|       | 19       | ✓          |  |  |  |  |  |  |  |  |
|       | 20       | ✓          |  |  |  |  |  |  |  |  |
|       | 21       | ✓          |  |  |  |  |  |  |  |  |
|       | 22       | ✓          |  |  |  |  |  |  |  |  |
|       | 23       | ✓          |  |  |  |  |  |  |  |  |
|       | 24       | ✓          |  |  |  |  |  |  |  |  |
|       | 25       | ✓          |  |  |  |  |  |  |  |  |
|       | 26       | ✓          |  |  |  |  |  |  |  |  |
|       | 27       | ✓          |  |  |  |  |  |  |  |  |
|       | 28       | ✓          |  |  |  |  |  |  |  |  |
|       | 29       | ✓          |  |  |  |  |  |  |  |  |
|       | 30       | ✓          |  |  |  |  |  |  |  |  |
|       | 31       | ✓          |  |  |  |  |  |  |  |  |
|       | 32       | ✓          |  |  |  |  |  |  |  |  |
|       | 33       | ✓          |  |  |  |  |  |  |  |  |
|       | 34       | ✓          |  |  |  |  |  |  |  |  |
|       | 35       | ✓          |  |  |  |  |  |  |  |  |
|       | 36       | ✓          |  |  |  |  |  |  |  |  |

|  |  |   |
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|  |          |             |  |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|--|----------|-------------|--|--|--|--|--|--|--|------------------------------|--|-------------------------------|--|---------------------------------|--|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |             |  |  |  |  |  |  |  | <input type="checkbox"/> CPA |  | <input type="checkbox"/> T.D. |  | <input type="checkbox"/> R.1.47 |  |
| <b>CLAIM</b>   |          | <b>DATE</b> |  |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
| Final  | Original | 04/19/2007  |  |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|  | 37       | ✓           |  |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|  | 38       | ✓           |  |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|  | 39       | ✓           |  |  |  |  |  |  |  |                              |  |                               |  |                                 |  |